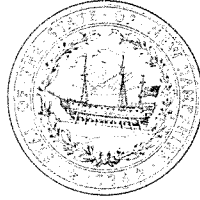


THE STATE OF NEW HAMPSHIRE



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October 8, 2008

Stephen R. Hall
Rate & Regulatory Services Manager
Public Service Company of New Hampshire
P.O. Box 330
Manchester, New Hampshire 03105-0330

Re: Docket DE 08-097, Low Income Electric Assistance Plan

Dear Mr. Hall:

Staff has reviewed the filing received on October 2, 2008 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at Diane.Bateman@puc.nh.gov.

Yours truly,

A handwritten signature in cursive script that reads "Diane R. Bateman".

Diane R. Bateman
Program Assistant II

Enclosures:
cc: docketbk